



Art Graphique Québec has been appointed as supplier by Fisheries and Oceans Canada to produce the logs books. Fill out this form and send it by email or fax as soon as possible.

| SPECIES  | AMOUNT   | PRICE | TOTAL |
|--|--|-------|-------|
| <b>Whelk</b> - combined form (30 sets per booklet)   |  |       |       |
| <b>Crab and spider crab</b> - combined form (30 sets per booklet)  |  |       |       |
| <b>Snow Crab</b> - combined form (25 sets per booklet)   |  |       |       |
| <b>Pelagic species</b> - combined form - commercial (30 sets per booklet)  |  |       |       |
| <b>Lobster</b> - combined form (25 sets per booklet)   |  |       |       |
| <b>Lobster</b> - logbook (12 sets per booklet) - <b>Magdalen Islands</b>   |  |       |       |
| <b>Molluscs</b> - combined form - mobile gear (25 sets per booklet)  |  |       |       |
| <b>Molluscs</b> - hand harvesting (30 sets per booklet)  |  |       |       |
| <b>Urchin</b> - combined form (40 sets per booklet)  |  |       |       |
| <b>Groundfish</b> - combined form - LANDSCAPE FORMAT (30 sets per booklet)   |  |       |       |
| <b>Herring and mackerel</b> - (bait fishing) - logbook (30 sets per booklet)   |  |       |       |
| <b>Shrimp</b> - combined form (35 sets per booklet)  |  |       |       |
| <b>Soft-shell clam</b> - hand harvesting (30 sets per booklet)   |  |       |       |
| <b>Bluefin tuna</b> - (15 sets per booklet)  |  |       |       |
| <p><b>N.B. : The log books must be ordered as soon as possible, in order to receive it at the start of the 2019 fishing season.</b></p> <p><b>RETURN POLICY:</b><br/>A 15% fee will be charged on the returned merchandise. No shipping costs will be refunded and you must pay the return costs.</p> <p><b>PRICE UPON REQUEST</b></p> <p>N° GST : 832110860RT0001<br/>N° QST : 1216023630TQ0001</p> | Preparation and shipping cost of \$ 15 per order. (Maximum 5 books). |       |       |
|  | <b>SUBTOTAL</b>  |       |       |
|  | <b>GST 5%</b>  |       |       |
|  | <b>QST 9,975%</b>  |       |       |
|  | <b>TOTAL</b>   |       |       |

### DELIVERY INFORMATION

|               |                |         |
|---------------|----------------|---------|
| Fisherman :   |                | Zone :  |
| Address :     |                |         |
| City :        |                | Email : |
| Postal code : | Phone number : | Fax :   |

### PAYMENT INFORMATION

|  |                |                        |
|--|----------------|------------------------|
| <input type="checkbox"/>  | Name on card : |                        |
|  | Card number :  |                        |
| <input type="checkbox"/>  | Expiration :   | Security code (back) : |
|  | Signature :    | Date :                 |

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